



## LIEUTENANT GOVERNOR'S OFFICE

### ENTREPRENEURSHIP TASK FORCE

**December 15, 2016 - 11:00 a.m.**

#### **MEETING LOCATION**

InNEVation Center  
3rd Floor Classroom  
6795 S Edmond Street  
Las Vegas, NV 89118

## NOTICE OF PUBLIC MEETING

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THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State Capitol Building, Carson City, Nevada  
Grant Sawyer Building, Las Vegas, Nevada  
Legislative Counsel Bureau, Carson City and Las Vegas, Nevada  
Nevada State Library, Carson City, Nevada  
Nevada Commission on Tourism, Carson City, Nevada  
Websites [www.ltgov.nv.gov](http://www.ltgov.nv.gov) and [www.notice.nv.gov](http://www.notice.nv.gov)

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- Action may be taken on those items denoted "For Possible Action".
  - Items on this agenda may be taken in a different order than listed.
  - Two or more agenda items may be combined for consideration.
  - An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
  - Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
  - Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.

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## AGENDA

- 1. Call to Order, Roll Call and Establish Quorum**
- 2. Public Comment**

Public comment is welcomed. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for

public comment by each speaker may be limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.

3. **Opening Remarks**
  4. **Approval of the October 19, 2016 Task Force Meeting Minutes - For Possible Action**
  5. **Task Force Member Comments**
  6. **Presentation and Discussion on Nevada's Entrepreneurial Pieces (Leith Martin, Jonas Peterson)**
  7. **Discussion and Identification of the Regions Strengths and Weaknesses - For Possible Action**
  8. **Summit Proposal (Bill Botts, Bill Payne)**
  9. **Update on Bill Draft Request for the 2017 Legislative Session**
  10. **Direction on Entrepreneurship Task Force Next Steps**
  11. **Closing Remarks**
  12. **Public Comment**
- Public comment is welcomed. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.
13. **Adjournment - For Possible Action**

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The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting **Cathy Erskine**, Office of the Lieutenant Governor, (775) 684-7111 or via email to [cjerskine@ltgov.nv.gov](mailto:cjerskine@ltgov.nv.gov) Materials are available at the Office of the Lieutenant Governor, 101 N. Carson Street Suite 2, Carson City, Nevada and on [www.ltgov.nv.gov](http://www.ltgov.nv.gov)

Persons with disabilities who require special accommodations or assistance at the meeting should **Cathy Erskine**, Office of the Lieutenant Governor, (775) 684-7111 or [cjerskine@ltgov.nv.gov](mailto:cjerskine@ltgov.nv.gov) prior to the meeting.