LIEUTENANT GOVERNOR'S OFFICE

ENTREPRENEURSHIP TASK FORCE

October 19, 2016 - 9:00 a.m.

MEETING LOCATION
InNEVation Center
3rd Floor Classroom
6795 S Edmond Street
Las Vegas, NV 89118

NOTICE OF PUBLIC MEETING

THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State Capitol Building, Carson City, Nevada
Grant Sawyer Building, Las Vegas, Nevada
Legislative Counsel Bureau, Carson City and Las Vegas, Nevada
Nevada State Library, Carson City, Nevada
Nevada Commission on Tourism, Carson City, Nevada
Websites www.ltgov.nv.gov and www.notice.nv.gov

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.

AGENDA

1. Call to Order and Opening Remarks

a. Call to Order and Confirmation of Proper Posting
b. Establish quorum and Opening Remarks/Introductions

2. Public Comment

Public comment is welcomed. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.

3. **Discussion on Role, Organization, Structure of Task Force, Mission Statement**

4. **Task Force Member Comments**

5. **Discussion and Prioritization of Bill Draft Request Topics for the 2017 Legislative Session - (Discussion maybe limited to 10 minutes per topic)**

    a. Prohibiting non-compete clauses
    b. Ending state requirement for venture capitalist to register as investment advisors
    c. Addressing occupational licensing

6. **Direction on Entrepreneurship Task Force Next Steps**

    a. Long term goals
    b. Time and date of next meeting

7. **Closing Remarks**

8. **Public Comment**

    Public comment is welcomed. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.

9. **Adjournment - For Possible Action**

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting **Cathy Erskine**, Office of the Lieutenant Governor, (775) 684-7111 or via email to cjerskine@ltgov.nv.gov Materials are available at the Office of the Lieutenant Governor, 101 N. Carson Street Suite 2, Carson City, Nevada and on www.ltgov.nv.gov

Persons with disabilities who require special accommodations or assistance at the meeting should **Cathy Erskine**, Office of the Lieutenant Governor, (775) 684-7111 or cjerskine@ltgov.nv.gov prior to the meeting.